

Seventh Day of Chag haMatzot & First Fruits 2025

Readings and Songs

Song: Lord God of Abraham
Song: Psalm 126—A Song of Ascents

The Red Sea Crossing

Reader 1

Exodus 13:17—Then it came to pass, when Pharaoh had let the people go, that Elohim did not lead them by way of the land of the Philistines, although that was near; for Elohim said, “Lest perhaps the people change their minds when they see war, and return to Egypt.” So Elohim led the people around by way of the wilderness of the Red Sea. And the children of Israel went up in orderly ranks out of the land of Egypt.

And Moses took the bones of Joseph with him, for he had placed the children of Israel under solemn oath, saying, “Elohim will surely visit you, and you shall carry up my bones from here with you.”

So they took their journey from Sukkot and camped in Etham at the edge of the wilderness. And YHVH went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night. He did not take away the pillar of cloud by day or the pillar of fire by night from before the people.

Reader 2

Now YHVH spoke to Moses, saying: “Speak to the children of Israel, that they turn and camp before Pi HaHirot, between Migdol and the sea, opposite Ba’al Zephon; you shall camp before it by the sea. For Pharaoh will say of the children of Israel, ‘They are bewildered by the land; the wilderness has closed them in.’ Then I will harden Pharaoh’s heart, so that he will pursue them; and I will gain honor over Pharaoh and over all his army, that the Egyptians may know that I am YHVH.” And they did so.

Now it was told the king of Egypt that the people had fled, and the heart of Pharaoh and his servants was turned against the people; and they said, “Why have we done this, that we have let Israel go from serving us?” So he made ready his chariot and took his people with him. Also, he took six hundred choice chariots, and all the chariots of Egypt with captains over every one of them. And YHVH hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness. So the Egyptians pursued them, all the horses and chariots of Pharaoh, his horsemen and his army, and overtook them camping by the sea beside Pi Hahiroth, before Baal Zephon.

Reader 3

And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to YHVH. Then they said to Moses, “Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt? Is this not the word that we told you in Egypt, saying, ‘Let us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than that we should die in the wilderness.”

And Moses said to the people, “Do not be afraid. Stand still, and see the salvation of YHVH, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. YHVH will fight for you, and you shall hold your peace.”

Reader 4

And YHVH said to Moses, “Why do you cry to Me? Tell the children of Israel to go forward. But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea. And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his

army, his chariots, and his horsemen. Then the Egyptians shall know that I am YHVH, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen.”

And the Angel of Elohim, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night.

Reader 5

Then Moses stretched out his hand over the sea; and YHVH caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen.

Now it came to pass, in the morning watch, that YHVH looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, “Let us flee from the face of Israel, for YHVH fights for them against the Egyptians.”

Reader 6

Then YHVH said to Moses, “Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen.” And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So YHVH overthrew the Egyptians in the midst of the sea. Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea

after them. Not so much as one of them remained. But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left.

So YHVH saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Thus Israel saw the great work which YHVH had done in Egypt; so the people feared YHVH, and believed YHVH and His servant Moses.

Song: Waymaker

The Song of Moses

Reader 7

Then Moses and the children of Israel sang this song to YHVH, and spoke, saying:

“I will sing to YHVH,
For He has triumphed gloriously!
The horse and its rider
He has thrown into the sea!
YHVH is my strength and song,
And He has become my salvation;
He is my Elohim, and I will praise Him;
My father’s Elohim, and I will exalt Him.
YHVH is a man of war;
YHVH is His name.
Pharaoh’s chariots and his army He has cast into the sea;
His chosen captains also are drowned in the Red Sea.
The depths have covered them;
They sank to the bottom like a stone.

“Your right hand, YHVH, has become glorious in power;
Your right hand, YHVH, has dashed the enemy in
pieces.
And in the greatness of Your excellence
You have overthrown those who rose against You;
You sent forth Your wrath;
It consumed them like stubble.
And with the blast of Your nostrils
The waters were gathered together;
The floods stood upright like a heap;
The depths congealed in the heart of the sea.
The enemy said, ‘I will pursue,
I will overtake,
I will divide the spoil;
My desire shall be satisfied on them.
I will draw my sword,
My hand shall destroy them.’
You blew with Your wind,
The sea covered them;
They sank like lead in the mighty waters.

Reader 8

“Who is like You, YHVH, among the gods?
Who is like You, glorious in holiness,
Fearful in praises, doing wonders?
You stretched out Your right hand;
The earth swallowed them.
You in Your mercy have led forth
The people whom You have redeemed;
You have guided them in Your strength
To Your holy habitation.

“The people will hear and be afraid;
Sorrow will take hold of the inhabitants of Philistia.
Then the chiefs of Edom will be dismayed;
The mighty men of Moab,
Trembling will take hold of them;
All the inhabitants of Canaan will melt away.

Fear and dread will fall on them;
By the greatness of Your arm
They will be as still as a stone,
Till Your people pass over, YHVH,
Till the people pass over
Whom You have purchased.
You will bring them in and plant them
In the mountain of Your inheritance,
In the place, YHVH, which You have made
For Your own dwelling,
The sanctuary, YHVH, which Your hands have
established.

“YHVH shall reign forever and ever.”

Reader 9

For the horses of Pharaoh went with his chariots and his horsemen into the sea, and YHVH brought back the waters of the sea upon them. But the children of Israel went on dry land in the midst of the sea.

Then Miriam the prophetess, the sister of Aaron, took the timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them:

“Sing to YHVH,
For He has triumphed gloriously!
The horse and its rider
He has thrown into the sea!”

Song: None Like You

The Seventh Day of Passover

Reader 10

The seventh day of Passover, "a holy convocation" just like the first day of Passover, celebrates the miraculous splitting and

the successful crossing of the Red Sea, which took place on the seventh day after Israel marched out of Egypt. The Hebrew *Yam Suf*, which is translated as the Red Sea, if pronounced slightly differently, can be understood as *Yam Sof*—the End Sea, as the Hebrew word ‘*suf*’ means *end*, or *conclusion*.

When the escaping Israelites first beheld the vast body of water before them, they thought, "This is it. The end of the line." The great adventure, performing the Passover offering, painting their doorposts with the blood of the lamb, baking matzah, and eating bitter herbs, was all well and good while it lasted. But now it appears that bitter reality has returned.

Their despair can be heard in their biting words to Moses: "Is it because there are no graves in Egypt that you have taken us to die in the desert? What is this that you have done to us to take us out of Egypt?"¹ They had but two choices: die or raise the white flag and return to slavery.

Reader 11

But a third option, and truly, the only option, was staring them in the face: trust in YHVH! And this is exactly how Moses responded to their bitter lament: "Don't be afraid! Stand firm and see YHVH's salvation that He will wreak for you today, for the way you have seen the Egyptians is only today, but you shall no longer continue to see them for eternity. YHVH will fight for you, but you shall remain silent."²

No sooner had Israel crossed the sea and watched the pursuing Egyptian cavalry drown in the rush of the returning waters, than she burst into song.

"And Israel saw the great hand, which YHVH had used upon the Egyptians, and the people feared YHVH, and they believed in YHVH and in Moses, His servant. Then

¹ Exodus 14:11

² Exodus 14:13

Moses and the children of Israel sang this song to YHVH, and they spoke, saying, I will sing to YHVH, for very exalted is He; a horse and its rider He cast into the sea..."³

Reader 12

Free at last! Free at last from their servitude in Egypt. Free at last from the fear of being captured, or worse, the entire nation of Israel burst into song! Is there any greater expression of freedom and of gratitude than song? Is there any higher form of praise for YHVH than song? Perhaps only dance can rival song in its transcendent expression of wordless rhythm and rhyme. And no sooner had Israel concluded the Song of the Sea, than "Miriam, the prophetess, Aharon's sister, took a timbrel in her hand, and all the women came out after her with timbrels and with dances,"⁴ and led a reprise of the song.

The Song of the Sea was Israel's first conscious realization that their lives and the lives of their children and their children's children, had changed forever. It was their first outburst of a proud national identity, one filled with purpose. So great was Israel's prophetic vision at that moment that she foresaw far into the future. "You shall bring [Israel]," she sings,

"and plant them on the mount of Your heritage,
directed toward Your habitation,
which You made, YHVH;
the sanctuary, YHVH, which Your hands founded."⁵

Just moments from the clutches of Egypt, Israel is already envisioning the ultimate expression of her freedom and sovereignty in her own land, blessed forever by the presence of YHVH in His Holy Temple.

³ Exodus 14:31-15:1

⁴ Exodus 15:20

⁵ Exodus 15:17

Reader 13

Of course, the road to this freedom was long and still before Israel. Only when she received Torah at Sinai would she acquire the means to truly achieve freedom, freedom from fear, freedom from oppression, freedom from the hatred of others. And it would take many thousands of courageous, obedient Israelites to conquer the land of Israel and build the Holy Temple.

So too, today, it is the courage and the faith of thousands of obedient men and women which sustain Israel in her often painful, but steady march toward true freedom, whose ultimate expression is the freedom to make a pilgrimage three times a year:

"Three times in the year, every one of your males shall appear before YHVH, your Elohim, in the place He will choose: on the Festival of Matzot and on the Festival of Shavuot, and on the Festival of Sukkot, and he shall not appear before YHVH empty-handed. Every man shall bring as much as he can afford, according to the blessing of YHVH, your Elohim, which He has given you."⁶

Reader 14

The Song of the Sea is sung aloud and in unison by Jewish congregations every day of the year in the morning prayer service. Every morning we must renew our love for our freedom and our gratitude to YHVH. Every morning we must cross the sea on dry land, leaving our troubles behind. On the Seventh day of Passover we read from the Torah the entire passage describing Israel's arrival at the sea, her initial dilemma, and, of course, that dilemma's miraculous resolution. Different Jewish communities have many different traditional songs and psalms and customs that they share on the Seventh of Passover. One such practice is waking up early on the Seventh and singing the Song of the Sea aloud. By doing

⁶ Deuteronomy 16:16-17

so, we walk in faith, knowing that our deepest prayers will be answered. "I will sing to YHVH, for very exalted is He!"⁷

Song: How Great Thou Art

The Omer Offering

Reader 15

Leviticus 23:9-16—And YHVH spoke to Moses, saying, “Speak to the children of Israel, and say to them: ‘When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. He shall wave the sheaf before YHVH, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.

And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to YHVH. Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to YHVH, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin. You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your Elohim; it shall be a statute forever throughout your generations in all your dwellings.

“And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to YHVH.”

Reader 16

An omer is a unit of weight, equivalent to approximately 3 ½ to 4 pounds. The Hebrew word for barley, which is the grain being harvested, is *se'ora*.

⁷ <https://templeinstitute.org>

On the day after the Sabbath during the Feast of Unleavened Bread, the barley to be used in the Omer offering was harvested in a grand public event. Residents of the villages surrounding Jerusalem would all come out to take part in the joyous occasion.

After completing the harvest, the *kohanim*, or priests, would bring baskets filled with barley to the eastern side of the inner Temple courtyard. There, the newly ripened grain was beaten, roasted, and sifted through thirteen sieves. A handful of the flour was burned on the altar, and the rest was eaten by the *kohanim*.

Reader 17

The Torah states that the first grain offering must consist of fresh barley kernels roasted in a perforated pan, and then ground into a coarse flour. "You must place olive oil and frankincense on it... " (Leviticus 2:15)

Next, the *kohen* or priest must "wave the Omer before Elohim." (Leviticus 23:11) This was done in front of the northeast corner of the altar, the *kohen* facing westward.

The final step of the Omer offering involved the *kohen* scooping out a handful of flour from the meal mixture and placing it on the fire atop the altar. This was followed by the bringing of a single male lamb as a burnt offering. From this point on, grain from the new barley crop could be harvested and eaten.

After waving the Omer at the northeast corner of the altar, the *kohen* presented the first grain offering before the southwest corner of the altar. This was standard procedure for nearly all grain offerings.⁸

⁸ <https://templeinstitute.org/omer-offering/>

Song: Amazing Grace (My Chains Are Gone)

Yeshua, the Resurrection

Reader 18

John 20—Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. Then she ran and came to Simon Peter, and to the other disciple, whom Yeshua loved, and said to them, “They have taken away the Master out of the tomb, and we do not know where they have laid Him.”

Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture, that He must rise again from the dead. Then the disciples went away again to their own homes.

Reader 19

But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Yeshua had lain. Then they said to her, “Woman, why are you weeping?”

She said to them, “Because they have taken away my Master, and I do not know where they have laid Him.”

Now when she had said this, she turned around and saw Yeshua standing there, and did not know that it was Yeshua.

Yeshua said to her, “Woman, why are you weeping? Whom are you seeking?”

She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.”

Yeshua said to her, “Mary!”

She turned and said to Him, “Rabboni!” (which is to say, Teacher).

Yeshua said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’ ”

Reader 20

Mary Magdalene came and told the disciples that she had seen the Master, and that He had spoken these things to her.

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Yeshua came and stood in the midst, and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Master.

So Yeshua said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Reader 21

Now Thomas, called the Twin, one of the twelve, was not with them when Yeshua came. The other disciples therefore said to him, “We have seen the Master.”

So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.”

And after eight days His disciples were again inside, and Thomas with them. Yeshua came, the doors being shut, and stood in the midst, and said, “Peace to you!” Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.”

And Thomas answered and said to Him, “My Master and my God!”

Yeshua said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.”

And truly Yeshua did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Yeshua is the Messiah, the Son of God, and that believing you may have life in His name.

Song: Christ Arose

Reader 22

Romans 10:9—“That if you confess with your mouth the Master Yeshua and believe in your heart that God has raised Him from the dead, you will be saved.”

Reader 23

Romans 6:4-5—“Therefore we were buried with Him through baptism into death, that just as Messiah was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection.”

Reader 24

Romans 8:11—"But if the Spirit of Him who raised Yeshua from the dead dwells in you, He who raised Messiah from the dead will also give life to your mortal bodies through His Spirit who dwells in you."

Reader 25

2 Corinthians 5:15—"And He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again."

Song: Christ Is Risen**Reader 26**

Colossians 1:15-23—He is the image of the invisible Elohim, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight— if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven.

Song: Revelation Song

Song: Zion

Second Exodus

Reader 27

Ezekiel 20:33-44—“As I live,” says YHVH Elohim, “surely with a mighty hand, with an outstretched arm, and with fury poured out, I will rule over you. I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand, with an outstretched arm, and with fury poured out. And I will bring you into the wilderness of the peoples, and there I will plead My case with you face to face. Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so I will plead My case with you,” says YHVH Elohim.

“I will make you pass under the rod, and I will bring you into the bond of the covenant; I will purge the rebels from among you, and those who transgress against Me; I will bring them out of the country where they dwell, but they shall not enter the land of Israel. Then you will know that I am YHVH.

Reader 28

“As for you, O house of Israel,” thus says YHVH Elohim: “Go, serve every one of you his idols—and hereafter—if you will not obey Me; but profane My holy name no more with your gifts and your idols. For on My holy mountain, on the mountain height of Israel,” says YHVH Elohim, “there all the house of Israel, all of them in the land, shall serve Me; there I will accept them, and there I will require your offerings and the firstfruits of your sacrifices, together with all your holy things. I will accept you as a sweet aroma when I bring you out from the peoples and gather you out of the countries where you have been scattered; and I will be hallowed in you before the Gentiles. Then you shall know that I am YHVH, when I bring you into the land of Israel, into the country for which I raised

My hand in an oath to give to your fathers. And there you shall remember your ways and all your doings with which you were defiled; and you shall loathe yourselves in your own sight because of all the evils that you have committed. Then you shall know that I am YHWH, when I have dealt with you for My name's sake, not according to your wicked ways nor according to your corrupt doings, O house of Israel," says YHWH Elohim.' "

Reader 29

Isaiah 11:10-12:6

And in that day there shall be a Root of Jesse,
Who shall stand as a banner to the people;
For the Gentiles shall seek Him,
And His resting place shall be glorious."

It shall come to pass in that day
That YHWH shall set His hand again the second time
To recover the remnant of His people who are left,
From Assyria and Egypt,
From Pathros and Cush,
From Elam and Shinar,
From Hamath and the islands of the sea.

He will set up a banner for the nations,
And will assemble the outcasts of Israel,
And gather together the dispersed of Judah
From the four corners of the earth.
Also the envy of Ephraim shall depart,
And the adversaries of Judah shall be cut off;
Ephraim shall not envy Judah,
And Judah shall not harass Ephraim.
But they shall fly down upon the shoulder of the
Philistines toward the west;
Together they shall plunder the people of the East;
They shall lay their hand on Edom and Moab;
And the people of Ammon shall obey them.
YHWH will utterly destroy the tongue of the Sea of
Egypt;

With His mighty wind He will shake His fist over the
River,
And strike it in the seven streams,
And make men cross over dry-shod.
There will be a highway for the remnant of His people
Who will be left from Assyria,
As it was for Israel
In the day that he came up from the land of Egypt.

Reader 30

And in that day you will say:

“Adonai, I will praise You;
Though You were angry with me,
Your anger is turned away, and You comfort me.
Behold, Elohim is my salvation,
I will trust and not be afraid;
‘For Yah, YHVH, is my strength and song;
He also has become my salvation.’ ”

Therefore with joy you will draw water
From the wells of salvation.

And in that day you will say:

“Praise YHVH, call upon His name;
Declare His deeds among the peoples,
Make mention that His name is exalted.
Sing to YHVH,
For He has done excellent things;
This is known in all the earth.
Cry out and shout, O inhabitant of Zion,
For great is the Holy One of Israel in your midst!”

Reader 31

Jeremiah 16:14-15—“Therefore behold, the days are coming,”
says YHVH, “that it shall no more be said, ‘YHVH lives who
brought up the children of Israel from the land of Egypt,’ but,

‘YHVH lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.’ For I will bring them back into their land which I gave to their fathers.”

Reader 32

Jeremiah 23:7-8—“Therefore, behold, the days are coming,” says YHVH, “that they shall no longer say, ‘As YHVH lives who brought up the children of Israel from the land of Egypt,’ but, ‘As YHVH lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.’ And they shall dwell in their own land.”

Reader 33

Isaiah 27:12-13—And it shall come to pass in that day
That YHVH will thresh,
From the channel of the River to the Brook of Egypt;
And you will be gathered one by one,
O you children of Israel.

So it shall be in that day:
The great trumpet will be blown;
They will come, who are about to perish in the land of Assyria,
And they who are outcasts in the land of Egypt,
And shall worship YHVH in the holy mount at Jerusalem.

Reader 34

Jeremiah 30:18-22—“Thus says YHVH:

‘Behold, I will bring back the captivity of Jacob’s tents,
And have mercy on his dwelling places;
The city shall be built upon its own mound,
And the palace shall remain according to its own plan.
Then out of them shall proceed thanksgiving
And the voice of those who make merry;
I will multiply them, and they shall not diminish;
I will also glorify them, and they shall not be small.

Their children also shall be as before,
And their congregation shall be established before Me;
And I will punish all who oppress them.
Their nobles shall be from among them,
And their governor shall come from their midst;
Then I will cause him to draw near,
And he shall approach Me;
For who is this who pledged his heart to approach Me?’
says YHVH.
‘You shall be My people,
And I will be your Elohim.’ ”

Song: HalleluYah

Song: Days of Elijah

Blessing on the Congregation:

Colossians 1:9-14—For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of YHVH, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of Elohim; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.